

15c Per Copy
\$6 Per Year

the NATIONAL Jewish Post

Published
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, July 29, 1955

A NATIONAL NEWSPAPER

Registered as Second-Class Matter
Post Office, Indianapolis, Indiana.

VOLUME X — No. 48

DR. GLUECK NAMED AS RABBI

REFORM TEMPLE SET FOR ISRAEL

Ben-Gurion Returns to Power, Free to Pursue Peace, Unity

TEL AVIV (JP)—David Ben-Gurion, restored to the cockpit of Israel's government following his Mapai party's victory in Tuesday's election, was free this week to pursue his offer to meet Premier Gamal Abdel Nasser "or any Egyptian statesman" in a conference to bring peace to the troubled Near East.

Mapai emerged from the election with a plurality of the 120 Knesset seats and the possibility that it might once again form a coalition with the General Zionists was strong. However, if hard feelings between the two parties over the Kastner case and other causes of friction prevent this, a possible all-labor party coalition might emerge by the time the Knesset convenes again Aug. 2.

Ben-Gurion, who headed Israel's government for five years, prior to his "retirement" in 1953, was sure to be called upon to form a new cabinet.

THE 69-YEAR-OLD elder statesman has already outlined his program and policy in a number of speeches and press conferences during the electoral campaign.

He made his offer to meet with the Egyptian leaders in an interview Tuesday.

"Would you care to meet any Arab leaders personally? If so, whom, and why your choice?" he was asked. He replied:

"If there is any Egyptian statesman who is ready to meet with me in order to consider ways and means of improving relations between Israel and the Arab states, I, on my part, shall be ready to meet with him at any time or place."

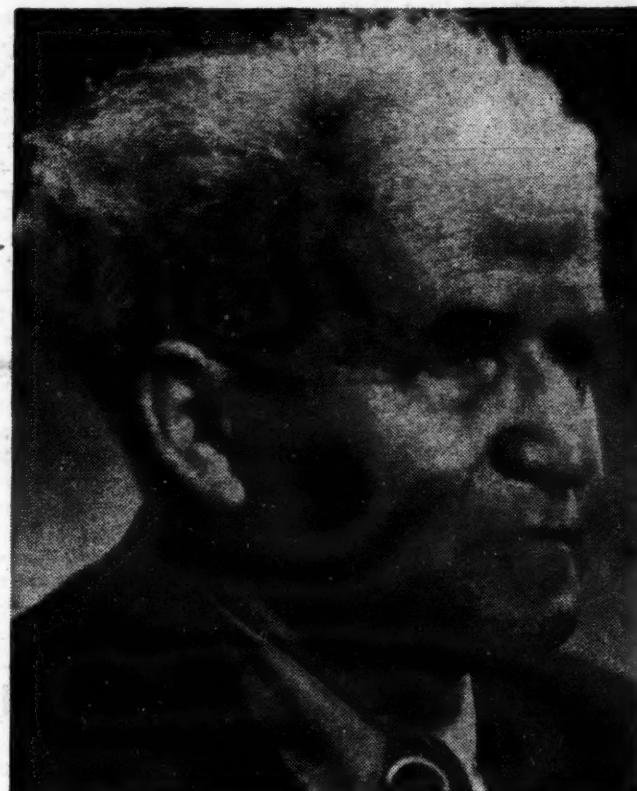
"This, of course, does not mean that I would not be ready also to meet with an Arab statesman from any other Arab country, but I assume that only Egypt, as the largest of the Arab states, could possibly initiate such talks."

IN A PRE-ELECTION appeal, Ben-Gurion asked for the reclaiming of the desert lands of Israel, and the welding into one people of the "tribes" from West and East that now make up the nation as the two chief needs of Israel in the next several years.

He said he believed that this could not be carried out without an effective democratic system based on the direct link between the voter and his elected representative, and a system of administration that ensured a stable government supported by the majority of the people.

Ben-Gurion said that in his two years as a citizen of the Negev he had been able to see, as never before when he was in office, the dangers that beset Israel from inside, and form a greater threat than even the enemies without.

TWO-THIRDS of the country is still desert and wilderness, and the bitterness of exile had also carved out deserts and wildernesses in the hearts of the people, among them some of the oldest and best of the settlers, and in those of the newcomers from all the lands of dispersion. Particularly those who had recently come from the Moslem countries.



DAVID BEN-GURION . . . Top Man Again

He called for a revival of pioneering spirit to assure Israel's and the Negev's future.

The people of Israel must not remain locked in a narrow strip reaching from Tel Aviv and its satellites to Haifa and its suburbs, he said.

"I do not promise the people easy salvation or quick success, but since I have seen anew the needs of the country, I will do my best to bring together all creative and responsible forces in our generation for security, for the brotherhood of man in Israel, for the achievement of the economic independence and to make of this country and people a land without fault," Ben-Gurion concluded.

Chances Bright For Soviet Tour

NEW YORK (JP)—Prospects for the granting of the application of the Rabbinical Council of America to send a delegation of rabbis to tour Russia were reported as good this week (JP, July 15, '55).

While Rabbi David Hollander, president of the Orthodox rabbinical group, has yet to receive any formal notification from the Soviet government, he is hopeful that three to five rabbis may be able to enter Russia, visit Jewish communities there, and confer with Chief Rabbi Fleischer of Moscow.

Ten Lost Tribes Show Up Again

TEL AVIV (JP)—Still wondering what happened to those Ten Lost Tribes?

Well, here's the long-awaited news.

Dr. Kim Hung-Jang, Christian lecturer at the South Korean University of Seoul, last week told a large crowd of professors and students in Jerusalem that "various ancient Korean sources reveal that the Koreans are descendants of the Ten Lost Tribes, and our forefathers came to Korea from Central Asia more than 2,000 years ago."

"Korean scientists have found out that at least 35 uses and customs applied by the Koreans are similar to those of the Jews," Dr. Kim said. He told the audience that during the "Feast of Liberty," a religious holiday in Korea, the Koreans eat a kind of dried bread "like the matzos of the Jews"; that the Koreans always wear a head-cover; that they oppose mixed marriages, and the Ten Commandments of the Torah are well known in Korea.

"In Korea, too, our only salutation is "shalom" like the Israelis say," Dr. Kim added.

Conflict Developing Over Government's Official View

TEL AVIV (JP)—Sharply conflicting statements over Israel's official position towards Reform Judaism accompanied the announcement this week of the intention to establish a Reform synagogue and Reform congregation in Israel before the end of 1955.

Reform Rabbi Martin M. Weitz, editor of *NEW FRONTIERS*, the American publication of the World Union for Progressive Judaism, told a press conference here that the pilot congregation will be headed by Dr. Nelson Glueck,

president of Hebrew Union College-Jewish Institute for Religion. It will be on a two-year experimental basis and will be founded in Jerusalem, Tel Aviv or Haifa, GLUECK

Rabbi Weitz said.

He asserted that the "Israeli government has adopted neither a positive nor a negative stand toward our plans." He also denied a report that the recently elected Sephardi chief rabbi of Israel, Itzhak Nissim, had stated that "the danger of Reform synagogues in Israel is not less than the danger of the Christian missionaries."

IN SHARP CONTRAST to Rabbi Weitz' statements was the attitude of Israel's vice-minister for religions, Dr. Zarch Wahrhaftig, who told The POST that Israel's ministry for religions opposes and sees no need for the establishment of Reform synagogues in Israel.

"There is no truth whatsoever in the allegation that the U. S. initiators had conducted talks with the ministry for religions regarding the establishment of a Reform synagogue and a Reform congregation in Israel," said Dr. Wahrhaftig. "There were some approaches on the subject . . . but the heads of the ministry for religions repeatedly stressed our negative attitude. . . ."

Dr. Weitz told newsmen that the cost of the building is estimated at about \$500,000, of which \$25,000 will come initially from the U. S.

"WE HAVE NO intention whatsoever of fighting or competing with the existing Orthodox synagogues in Israel," said Rabbi Weitz. "We have, therefore, decided to establish our own Reform congregation, which will be open to every Jew and Jewess."

Doesn't Believe Story On Glueck

CINCINNATI (JP)—Herbert R. Bloch, chairman of the board of trustees of Hebrew Union College-Jewish Institute for Religion, told The POST he doesn't believe the report from Israel that Dr. Nelson Glueck, HUC-JIR's president, would head the proposed Reform congregation in Israel.

Bloch said he most certainly would have been told by Dr. Glueck of such plans. Dr. Glueck was not in Cincinnati and not available for comment.

The rabbi also stressed that "we are not bringing Reform Judaism from America."

He concluded by promising that a special delegate from the United States shortly will come to Israel to organize the Reform congregation. He also asserted that "we have found some candidates to take the leadership of this Reform congregation . . . but I am not permitted to disclose their names."

MEANWHILE, THE official organ of the Mizrahi movement, the daily *HATZOFÉ*, attacked Rabbi Weitz in a violent editorial. Referring to the rabbi's support for calendar reform, the paper says "the introduction of a dangerously negative factor in the already split yishuv will result only in a conflict between real Torah Jewry and the enemies of the Torah."

The spirit of Reform, continues the paper, is a typical product of the diaspora, where weak characters try to conform to their environments.

If the Reform are coming to Israel to fight traditional Jewry, warns the paper, they must be made aware of the fact that "we will fight back with our full strength, using all ways and means until you are ousted from our midst."

Tunisia's Effort To Keep Jewry Worries WJC

NEW YORK (JP) — Spokesmen for the World Jewish Congress expressed concern over reports that Tunisian authorities want to keep Tunisian Jewry from emigrating to Israel (JP, July 22, '55).

Eighty thousand Tunisian Jews have indicated a desire to go to Israel and attempts to dissuade them by the government might have serious consequences, possibly endangering their lives, according to Abraham Hyman, administrative director of the WJC.

Hyman told The POST that if conditions in Tunisia improved so that Jews no longer had fears for their safety, they might voluntarily remain in the country. He thought, however, it was wrong for French and Tunisian authorities to prevent emigration because they feared the loss of Jewish industrial and commercial skills. He said the French might be opposed to the emigration because it would point up existing unrest in the country.

COTTON GIN STARTED

JERUSALEM — The cornerstone of Israel's second cotton ginning plant was laid in Kiryat Gat, Rehovot, recently.

New School, Temple Founded On Judaism Council Tenets

NEW YORK (JP)—A congregation and a Sunday school have been added to the growing group of institutions basing their philosophy on Reform Judaism as advocated by the American Council for Judaism.

The new Congregation for Reform Judaism is presently being organized in Birmingham, Ala. It is composed mostly of former members of Reform Temple Emanu-El and currently has a mem-

Burns Renamed UN Truce Chief For Palestine

UNITED NATIONS, N. Y. (JP)—Maj. Gen. E. L. M. Burns was reappointed to serve another year in one of the world's most ticklish jobs—that of United Nations' Palestine truce chief.

The veteran of 32 years of military service in the Canadian army, who is presently acting as chairman of negotiations between Egypt BURNS and Israel over ways of curbing strife in the Gaza strip, was renamed to his post this week by Secretary Dag Hammarskjold.

Observers believe that his reappointment indicates he has gained the confidence of both sides and demonstrated patience, skill and impartiality in his dealings. Previously, rumors were abroad that Egypt would request his removal. These reports were denied in Cairo (JP, July 8, '55).

Yarkon-Negev Pipeline Opens With Ceremonies

TEL AVIV (JP)—Actors from all Israel theatres, assisted by choirs and dancing groups, performed a colorful "Hymn to Water" ceremony at the opening of the Yarkon river, near Rosh Hayim.

The ceremony was attended by many Israeli leaders and dignitaries, Governor W. Averell Harriman of New York, and representatives of 17 Jewish communities in the United States.

Abraham Harzfeld, a veteran Israel farmer who has devoted most of his life to the development of Jewish agriculture in Israel, pushed the button which started the pumps and permitted the water to flow into the pipeline.

The new line, the first of a 135-mile pipe from north of Tel Aviv to the arid Negev, will provide water for about 200 settlements. When the whole project is completed, some time in 1957, it will bring about 100,000 acres of land under irrigation.

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PUBLISHER WHO 'HIT' RABBIS ASKED TO QUIT COUNCIL POST

HOUSTON (JP)—David H. White, publisher of The JEWISH HERALD-VOICE, here, who was recently elected president of the Jewish Community Council, revealed this week that he was asked to resign by a local rabbi unless he makes "a public apology of the violent and derogatory remarks (he) made at the (Jewish) Center Board meeting."

The Jewish Community Center here currently is engaged in deciding whether to open on Saturday afternoons.

DENYING HIS remarks were derogatory, White, who was district president of B'nai B'rith, challenged the rabbi in a fighting editorial in the current issue of his paper.

White refused to apologize, he wrote, "because what I said was true as I see the facts."

Earlier in the editorial he asked:

"**WAS IT FACT** or fiction when I said I knew few rabbis who would insist that a membership be turned down because the man happened to desecrate the Shabbos? Was it derogatory of Orthodoxy that I lamented the fact that the men who wanted to close the Center were the same men who sent their children to town on Saturday afternoon for a good time?

"Was it derogatory when I said that by the standards of the Orthodoxy of the olden days—an Orthodoxy which has been transplanted in the United States from the ghettos of Europe—there would not be a single kosher home in the city of Houston? We do not observe the minutiae, even as you close your eyes to the members of your congregation who eat treife and ride on the Sabbath. Was I speaking derogatorily of Orthodoxy when I said the rabbinate was no more or less than a profession or a business? How long would a rabbi continue with his congregation if his salary were cut in half? How many of the rabbis are idealists and not practical men when it comes to their income? And why shouldn't they be?"

Ban on Shechita Pushed in England
LONDON (WNS)—A warning that a renewed and more vigorous attempt to ban shechita, Jewish ritual slaughter, is underway in Britain now and that British Jewry will have to wage a vigorous and united battle against such an attempt was issued this week by Elsley Zeitlyn, chairman of the shechita committee of the Board of Deputies of British Jews at a meeting of the board.

Zeitlyn revealed that the Royal Society for the Prevention of Cruelty to Animals had joined the campaign, which supports the introduction of the Crouch anti-shechita bill. The bill was killed in the last Parliament, but probably will come before the House of Commons this session, he said.

For comprehensive coverage of developments in Israel, read The JEWISH POST.

Prof. Boehm Seen As First German Envoy to Israel

LONDON—Strong rumors have been afloat here that Prof. Frank Boehm, former head of the German negotiating team at the reparations talks at The Hague, is to be named first West German envoy to Israel once diplomatic relations have been established between the two countries. Although no official confirmation of this is as yet available, The JEWISH CHRONICLE of London reports, competent political circles are of the opinion that Professor Boehm would be the most suitable candidate for the post.

Israel Navy Adds Two Ships

CARDIFF, Wales—Two British destroyers, the Zealous and the Zodiac, have been transferred to the Israel navy.

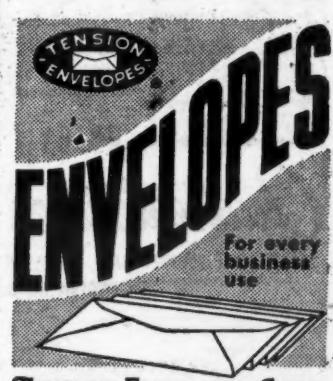
They were renamed Elath and Yaffo—names selected by Minister of Defense David Ben-Gurion.

Capt. S. Tana, the commander-in-chief of the Israel navy; F. Peres, director general of the Israel defense ministry, and Israel embassy officials watched the transfer from a jetty.

After the last British officer left the Zealous, three Israel officers took positions forward, and Lt. Cmdr. Y. Shapiro raised the blue and white colors of the Israel navy.

2,300 ENROLLED

HAIFA—More than 2,300 students were enrolled in the Technion during the 1954-1955 year.



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the Jewish Post

Friday, July 29, 1955

FEATURE SECTION



Something for Aunt Sophie?

These Israeli craftsmen of Shlagman's Art Metal Works in Jerusalem are kept busy these days fashioning intricate giftware for export markets, including the United States, Canada, England, Holland, Denmark and Belgium. Shlagman's is one of hundreds of Israeli workshops which have been built and expanded with the aid of Israel Bond dollars.

Your Name

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: I would like to know the origin of my maiden name, Swarsenki. My father was born in Germany.—Mrs. CHARLOTTE MEYENBURG, Milwaukee.

SWARSENSKI is derived from the name of the town of Schwarsenz (Polish Swarzendz), which is situated in the administrative district of Posen in Poland. Schwarsenz was founded in 1620 as a refugee for persecuted Jews from the Posen capital. It was long known in Polish history as the Jewish oasis, and soon outstripped Posen in commercial prosperity. At the time the name was first assumed by your family the population of Schwarsenz was 2,500, more than half of them Jewish.



A LOT ON THE BALL

Golf Fans! Keep Your Eyes On Young Richard Siderowf

By OWEN P. GRIFFITH

Richard Laurence Siderowf is Connecticut's brightest golf prospect and when he won the State Amateur championship at the age of 17 he became the youngest holder of the crown in 53 years of competition.

Dick Siderowf, a quiet unassuming young man who takes his golf seriously, is a member of the Temple B'nai Israel synagogue in New Britain, where he resides with his widowed mother, Mrs. Sophie Siderowf.

Siderowf shattered all precedent with his brilliant victory to climax the week of outstanding performances by young players in the Connecticut State Golf Association's Amateur championship tournament at the Wampanoag Country club in West Hartford. Siderowf defeated a former champion, Ernie Gerardi of the Wethersfield Country Club, 2 and 1, in the 36-hole final.

NOW THE WHOLE state is talking about the popular young player who is definitely destined to add further laurels in a young career in which he won two junior crowns in 1954.

The Indian Hill Country club player won the CSGA and Jaycee Junior State titles last year, but both had to be given up this year through age limit regulations. However, Dick is gunning for other honors and before he enters Duke university in the fall he may have additional championships.

The New Britain boy, who also holds the club championship of the Stanley course, a public links club in New Britain, plans to seek the U. S. National Amateur through the qualifying round in Massachusetts later this summer, the New England Amateur and the Wethersfield Invitation, and possibly the State Open.

THREE DAYS after Siderowf through his being a "thinker," was crowned State Amateur champion he became 18 years of age.

DICK SIDEROVW

Rising Star

But what of the young man?

Golf people who have been close to his play in the past few years all predict a great future. Siderowf is a stickler for practice and practically every minute at his disposal he can be found practising diligently. This has been one of the main reasons for his success to date.

Siderowf has the will to win.

He says "if you enter a tournament play to win the medal or if in match play be determined to defeat every opponent." One pro rates his fine achievements

as the first hole-in-one of his career, getting the ace on the second hole.

Dick Siderowf's name must be put down as a real golf star of the future—and golf could not have a finer man climbing to the top. The Connecticut Amateur

This year has been an unusually successful one for the young golf star. On Jan. 1 Siderowf and Bob LaFrancis of the Manchester Country club, tied for first place in the Manchester club's second annual New Year's Day tournament. On May 30

Siderowf paired with Art Waldmann of the Edgewood Golf club to win the Edgewood Member-Guest Tournament. And in the

final round Dick Siderowf scored

the first hole-in-one of his ca-

reer, getting the ace on the

second hole.

Dick Siderowf's name must be

put down as a real golf star of

the future—and golf could not

have a finer man climbing to the

top. The Connecticut Amateur

This, the pro claims, is one of

of being a credit to the game.

Picture Stories from the Bible



I THINK AS I PLEASE

Youth's Education Poses Huge Problem In Israel

By CARL ALPERT

HAIFA — For thousands of boys and girls who are now enjoying the summer vacation in Israel, the school bells will not ring again this fall. This applies especially to those who have finished the eight grades of elementary and grammar school, and have reached high school age, approximately 14. While attendance at eight grades of **ALPERT** school is universal, compulsory and free in Israel, high school, for the most part is a luxury. Students must pay tuition, and for those who cannot afford the fees, school days are over for good at the age of 14.

Community and educational leaders, as well as government authorities, do not take this situation lightly. Every effort is being made to extend at least a partial high school education to all, but in the country's present situation—lack of teachers and lack of funds and lack of school building facilities, progress is necessarily slow.

It is true that about 50 percent of the graduates of grammar school at least enter high school—last year the figure was over 6,000—but more than half of these drop out before the



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four years are up. There are two reasons for this high dropout rate.

ONE, OF COURSE, is economic. Tuition fees at high school run to around a month's pay for an average middle-class wage-earner. One-twelfth of an annual salary is a good deal to spend on high school, and if there are two or even three children in the family, the burden becomes impossible. For families in the lower income brackets, the tuition is out of the question—and remember that tens of thousands of families in Israel are still living marginal economic existences. Scholarships are made available from both municipal and national Ministry of Education funds, but these are, of course, limited. This past year there were 3,730 scholarships, covering an average of about one-half of the cost of tuition. These went to the most talented students, or those with the best scholastic promise or performance.

However, there is a second reason for the weeding out process which has nothing to do with finances, because the sons and daughters of the wealthiest families are often among the victims. This cause is to be found in the extraordinarily high standards which have been set for most of the general high schools. These standards are continental, rather than American, and they are set at the pitch of the best students, not the average or medium student. Hours of study are long; courses intensive; examinations thorough and difficult. Those who can

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Pen Pals

The following Israelis would like to correspond with American boys and girls. Ten names will be printed weekly. Young readers of THE POST, who want to write to Israelis, and do not find the age or a name that attracts them, may write directly to The Post, Box 1633, Indianapolis post office. Names submitted this way will be printed in The JERUSALEM POST, English language daily newspaper by special arrangement, in the same manner as the names are printed below. A line or so about your hobbies or interests would be helpful.

Young Americans who receive interesting letters as they correspond with Israelis are invited to submit them to The Post. Those judged best will be printed in this column from time to time.

Yona Patz, 12, Ein Harod Israel.

Raphael Peretz, 12, Meshek Tel Joseph, Israel.

Mignagi Pedazur, 13, Kfar Ba-tia, Raanana, Israel.

Naomi Offer, 16½, Bet Oren, P.O. Box 701, Haifa, Israel.

Sara Rubin, 13, Shikun Nova Amal 551, Herzlia, Israel.

not make the grade are dropped by the wayside.

IT IS LITTLE wonder that the high school diploma, known here as the matriculation certificate, is regarded as a precious document, not to be gained by everyone. These high standards have come in for considerable criticism, and many circles in Israel are today campaigning, if not for a relaxation of the academic program, at least for the setting up of high schools geared to the medium boy or girl who is not necessarily going to college.

Still another cause for concern in Israel is the need to send more children to vocational schools. Compared with the percentage of Jewish children in the United States who receive a trade or vocational training, the figures here may sound enormous, but in Israel we are dealing not with a narrow segment of the population—the Jewish segment—but with the whole span of the normal economy of a normal country.

IT IS GRATIFYING to note that thousands are studying to be electricians and nurses, kindergarten teachers and lathe operators, seamstresses and auto mechanics, cooks and printers—but these are far from meeting the rapidly expanding needs of the country. There is also an insatiable demand for young people who have received at least the benefit of high school level training in agriculture.

And what happens to those thousands who do not enter or have dropped out of high school? The army solves that problem for them at the age of 18, but what of the intervening four years? Many of them enter the junior labor market, and queue up for jobs at the junior labor exchange. Some help dad at his business or job. Some help mother raise the other nine children. Some find opportunities for apprentice training in small workshops. And since there is a silver lining to be found in every cloud, many of these young people, tiring of the emptiness and monotony of their city lives, join farm settlements. Large groups of native-born Israeli city youth have in the last few years been abandoning urban living for the rural and border settlements. These are the new chalutzim of the day, who are making a major contribution to both the economy and the security of the nation.

ITALIANS TO PERFORM

TEL AVIV—Fifty artists from Italy will take part in a series of popular operas at the ZOA house open-air theatre here during August.

NEW YORK

'Zionists Everywhere!' Who's Dem?

by M. Z. FRANK



The month of Tamuz is gone, but the heat wave is not. I really ought to go on with the discussion of the Canaanites and tell you about my friend Adolphe Gourevitch, a strictly non-sabre Jew, who is the originator of the Canaanite idea (I don't know whether he thought the idea up while living in Paris where he taught at the Sorbonne, or in New York, or maybe much earlier in Kiev or Odessa, but not in Israel—of that I am sure). But then I promised to quote from Tchernikhovsky and Shevchenko, especially what Tchernikhovsky says about Hannibal—and I haven't got the volume of his poems in the office.

Having been away from Israel for nearly three years, I feel that I cannot make up my mind about many things there. I don't know what to make of the Kastner case, of Judge Halevi, of the action of the General Zionists in refusing to vote with the government, of the action of Sharett in ousting the General Zionists. Whatever tentative opinion I may have is based on what I read in HAARETZ or heard from some Israelis.

EPSTEIN, in a rather well-written article, in a spirit of commendable restraint, presented the case as he sees it. Fine. I am interested in Epstein's explanation just as I am interested in what Flinker writes in The DAY or what Keren writes in HAARETZ or what Akzin tells me over the lunch table.

But Epstein should not presume that because he feels strongly on a certain matter, "Zionists everywhere" will. Or maybe I am wrong. Maybe the ZOA ought to stage a demonstration in front of the Israeli Consulate, as the Moslem Brotherhood of Williamsburg has been doing, to protest against an election poster by Mapai?

Why not?

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PARK HOTEL, 72 rooms, \$5-\$10 daily, solarium, roof garden, all rooms with baths and radio.

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HOTEL COLORADO, Glenwood Springs, swimming, tennis. Philip Shaiman.

STANLEY HOTEL, Estes Park, 65 miles from Denver, capacity 350, swimming, tennis. Maxwell Abell, 23.

TROUTDALE IN THE PINES, Evergreen, 32 miles from Denver, capacity 175, swimming. George Margolis, 33.

CONNECTICUT

GRAND VIEW HOTEL, Moodus, 108 miles from New York City, capacity 220, swimming, tennis. Irving Promich, TR 3-8151.

HILL-TOP VIEW, Moodus, 110 miles from New York City, capacity 75, swimming. Max Frankel, TR 3-8459.

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BILTMORE HOTEL, capacity 150, swimming. Maurice Steuben, 124.

BARON'S RESORT, capacity 300, swimming, tennis. Jack Rubin, 433. (See Advertisement This Issue)

FIDELMAN'S RESORT, capacity 250, \$60 minimum, swimming, tennis. Fidelman Family, 789. (See Advertisement This Issue)

GLASSMAN'S RESORT, capacity 100, tennis H. B. Glassman.

LEVIN'S RESORT, capacity 125, strictly kosher, swimming, tennis. Reuben and Sophie Levin, 431. (See Advertisement This Issue)

MENDELSON'S ATLANTIC RESORT, capacity 250, strictly kosher, swimming, tennis. Dave Mendelson, 511.

MICHIGAN BEACH HOTEL, capacity 100. Martin Eichenbaum, 451.

SAMSON'S RESORT, capacity 150, swimming, tennis. Sam Samson, 379.

SILVER BEACH HOTEL, capacity 130 swimming, 120.

STEUBEN'S RESORT, capacity 150, \$6 per day. Mayme and Rhea Steuben, 561.

SLEEPY HOLLOW BEACH swimming, tennis. Gray Family, 860.

WEINSTEIN'S RESORT, capacity 150, strictly kosher. Harold and Claire Wolt, 797.

YASHENOVSKY'S NORTH SHORE VALLEY RESORT, capacity 150, strictly kosher, tennis. Mrs. J. Yashenovsky, 427. (See Advertisement This Issue)

ZIPPERSTEIN'S RESORT, capacity 150, tennis. Mr. and Mrs. Zipperstein, 335.

MICHIGAN

CLOVER LODGE, Omena, Mich., 22 miles from Traverse City, capacity 100, tennis. Dr. and Mrs. Joseph M. Erman, Suttons Bay 5F12. (See Advertisement This Issue)

COLONIAL INN, Mt. Clemens, 20 miles from Detroit, strictly kosher Max Elkin.

GREENBUSH INN, Greenbush, Mich., 196 miles from Detroit. Vegetarian meals, tennis, golf, \$65-\$90. Dr. M. Rosenfeld, 9779.

KRAEMER'S OLYMPIA HOTEL AND MINERAL BATHS, Mt. Clemens, 20 miles from Detroit, capacity 200, strictly kosher. Sidney Kraemer, HO 3-0563.

OMENA INN, Omena, Mich., 22 miles from Traverse City, swimming, tennis. Mr. and Mrs. A. S. Landis, Northport 4521.

WHITCOMB HOTEL, St. Joseph, Mich., swimming. Leon Harris.

MINNESOTA

BREEZY POINT, Brainerd, 120 miles northwest of Minneapolis, capacity 400, golf, tennis. Jack Salenger, Ken Kellar, Brownie Cote, Pequot Lakes 200. (See Advertisement This Issue)

NEW HAMPSHIRE

ARLINGTON - GROSS, Bethlehem, 80 miles from Portland, Me., capacity 120, strictly kosher. Gross Family, 41.

GRAY'S INN, Jackson, 176 miles from Boston, capacity 150, swimming, golf, tennis. E. M. Loew, Dick Ellerman, 81.

MOUNT WASHINGTON HOTEL, Bretton Woods, swimming, tennis, golf. Sidney Stoneman, 1000.

(Continued on Next Page)

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Summer Vacation Guide

Continued From Preceding Page

ATLANTIC CITY, N.J.

(100 Miles from New York City, 60 miles from Philadelphia)

SURFSIDE HOTEL, capacity 70, strictly kosher. Hyman and Kerner, 4-71-77.

BREAKERS HOTEL, strictly kosher. Max Malamut. (See Advertisement This Issue)

AMBASSADOR HOTEL, 670 double rooms, swimming. Tisch Hotel, 5-4141.

LAKEWOOD, N.J.

(60 Miles from New York City)
LAUREL IN THE PINES, capacity 600, strictly kosher, swimming. Charles Seiden, 6-8000.

NEW IRVINGTON HOTEL, capacity 300, strictly kosher, swimming. Matilda Levin and Family, 6-0905.

LONG ISLAND

BRIGHTON HOTEL, Long Beach, strictly kosher, swimming. Conrad Glaser, 6-0201.

SAVVILLE HOTEL AND BEACH CLUB, Sayville, 55 miles from New York City, capacity 360, strictly kosher, swimming, tennis. Edward Horowitz, 4-2050.

NEW YORK STATE

HOTEL ADLER, Sharon Springs, N.Y., 175 miles from New York City, capacity 300, strictly kosher, swimming, golf, tennis. Bernard Wieder, 2285.

HOTEL BAUMAN, Spring Valley, N.Y., 23 miles from New York City, capacity 150, strictly kosher, swimming. Bauman Family, 6-03336.

CONCORD HOTEL, Lake Kiamasha, 90 miles from New York, strictly kosher, swimming, golf tennis. Arthur Winarick, Monticello 1140.

EVANS KIAMESHA HOTEL, Kiamesha Lake, N.Y., 90 miles from New York City, capacity 250, strictly kosher, swimming, tennis. Sheldon Evans, 110-621.

(See Advertisement This Issue)

GRAND HOTEL, Highmount, N.Y., 120 miles from New York City, capacity 350, strictly kosher, swimming, golf, tennis. Al Tisch Management, RE 2-3644.

LAKE HOUSE HOTEL, Woodbridge, N.Y., 83 miles from New York. Capacity 250, strictly kosher, swimming, tennis. Mr. and Mrs. Joseph Katz and Family, 132.

LEBOWITZ PINE VIEW HOTEL, Fallsburg, N.Y., 85 miles from New York City, capacity 400, strictly kosher, swimming, tennis. Lebowitz Family, 700.

NAPANOCH COUNTRY CLUB, Napanoch, N.Y., 90 miles from New York City, capacity 350, swimming, golf, tennis. Ben Feinberg, RE 2-3426 (New York).

PIONEER COUNTRY CLUB, Greenfield Park, N.Y., 95 miles from New York City, capacity 500, strictly kosher, swimming, golf, tennis. Garthenberg and Schechter, Ellenville 655.

ST. MORITZ HOTEL, Lake Placid, N.Y., 150 miles from New York

(Continued on Next Page)

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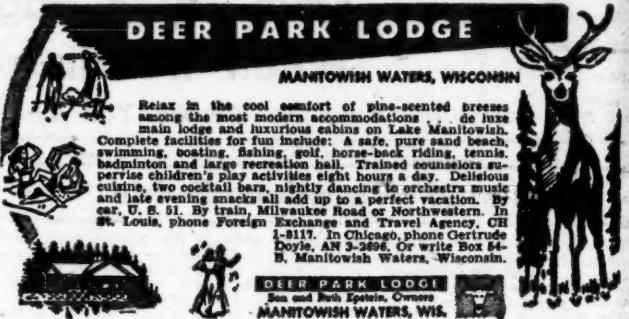
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Summer Vacation Guide

Continued From Preceding Page
City, capacity 200, Mrs. Goodman Kelleher, 600.

TWIN PINES ON TROUT LAKE, Lake George, N.Y., 200 miles from New York City, capacity 150, swimming, tennis. Samuel Saidel, Bolton 2161.

WHITE ROE LAKE, Livingston Manor, N.Y., 106 miles from New York City, capacity 450, swimming, golf, tennis. American, The Weiners, Bowling Green 9-6589.

SHA-WANG-GA Lodge, Highview, N.Y. Capacity 500, \$66.50-\$115. 66 miles from New York, swimming, tennis, Sam Dan and Ed Atlass, Bloomingburg 93.

NORTH CAROLINA

OSCEOLA LAKE INN, Hendersonville, N.C., capacity 75, swimming. Joseph Rubin, 9156.

LAKESIDE INN, Hendersonville, 22 miles from Asheville, \$60-\$84, swimming, tennis. Martin Levine, 3448.



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I am interested in a resort in the _____ area. It must be strictly kosher _____. It need not be strictly kosher _____. (Please give as many additional details on your requirement for a vacation spot as you wish.)

Also will you please ask the resorts I have checked off below whose ads appear in this issue to send me their brochures.

- DUNCRAGGAN'S SCHWARTZ OAKTON MANOR
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- CLOVER LODGE DEER PARK THE BREAKERS
- YOUNG'S GAP SAMSON'S TAMARACK
- FOX MANOR LEVIN'S YORK HOTEL

They Say

DUNCRAGGAN INN, Hendersonville, N.C., 21 miles from Asheville, capacity 100, swimming, \$60-\$90. (See Advertisement This Issue)

PENNSYLVANIA

GALEN HALL HOTEL AND COUNTRY CLUB, Wernersville, 12 miles from Reading, capacity 500, swimming, golf, tennis. Mr. and Mrs. E. Burack Sinking Spring 8011.

COHEN'S HOTEL, Cambridge Springs, Pa., 100 miles from Cleveland, 100 miles from Pittsburgh. Strictly kosher. Mr. and Mrs. Harry Cohen, 9591.

GALEN HALL, Wernersville, Pa., \$16-\$25 daily capacity 500, swimming, tennis, golf. Baniel Burack, Sinking Spring 8011.

WISCONSIN

DEER PARK LODGE, Manitowish Waters, Wis., capacity 200, tennis. Ben and Ruth Epstein, 9332. (See Advertisement This Issue)

EAGLE WATERS RESORT, Eagle River, Wis., capacity 200, \$87.50-\$125. Morris Holzman, 1.

NIPPERSINK MANOR RESORT, Genoa City, 65 miles from Chicago, capacity 250, swimming, golf, tennis. Shinderman Management, 4481. (See Advertisement This Issue)

OAKTON MANOR RESORT, Pewaukee 20 miles from Milwaukee, capacity 175, swimming, tennis. Shinderman Management, 5855. (See Advertisement This Issue)

PINE POINT, Elkhart Lake, Wis., capacity 300, \$74-\$89, tennis, golf. E. Stein, 9.

SCHWARTZ'S RESORT, Elkhart Lake, Wis., tennis. William H. Geftman, 16. (See Advertisement This Issue)

CANADA

BALMORAL HOTEL, Muskoka, Sparrow Lake, Ontario, 100 miles from Toronto, capacity 125, strictly kosher, swimming, tennis. H. Bernstein, Severn Bridge, 12 ring 3.

CASTLE DES MONTES HOTEL, Ste. Agathe des Monts, 56 miles from Quebec, capacity 200, strictly kosher, swimming, tennis. Stick and Berger, 540.

HAKOAH COUNTRY CLUB, Ste. Agathe, Quebec, 60 miles from Montreal, strictly kosher, tennis. H. L. Sourkes, 925.

SANDY BEACH RESORT, Gananoque, Ontario. David Flaw, 932R2-5.

SKYER'S WHITE BIRCH CAMPS, Sioux Narrows, Ontario, 92 miles from International Falls, Minn., capacity 35, a sportsman's paradise known for good fishing and hunting. Dorothy and Allen Skyer, 4-68. (See Advertisement This Issue)

STE. AGATHE CHALET, Ste. Agathe, Quebec, 60 miles from Montreal, capacity 200, tennis. O. and L. Handelman, 1. Shapiro, A. Fasman, 272.

SPARROW BEACH LODGE, Kilworthy P.O., Ontario, 100 miles from Toronto, capacity 100, strictly kosher, tennis. Mr. and Mrs. D. Gilinskhy, Seven Bridge 12R2. (See Advertisement This Issue)

TAUB'S LODGE, Muskoka, Ontario, 100 miles from Toronto, capacity 85, strictly kosher, swimming, tennis. Mrs. Anna Taub, Port Carling 83.

THE TIDES, Jackson's Point, Ontario, 50 miles from Toronto, capacity 150, \$50-\$70, strictly kosher, tennis. Tom Brown, Sutton 325.

WAPASKA LODGE, Gravenhurst.

Contralto Marian Anderson, in describing her impression of race relations in Israel gathered on her recent tour of the Jewish State:

"The Israelis have seen times not so bright; they make one feel one is not a stranger."

NEW YORK POST columnist Max Lerner, commenting on the Hildy McCoy adoption case in Boston (JP, July 22, 1955):

"No one has the right to destroy a child's life for any dogma, religious or legal. Children don't exist for religions and statutes. It is the other way around. All codes, rules, religions exist for children—that is to say, for the purposes of human life and fulfillment."

Abe Saperstein, owner of the Harlem Globetrotters, on tour in Israel, to the Jerusalem Rotary club:

"A bouncing ball became the magic carpet that brought me to my ancestral home."

ISRAEL TO PARTICIPATE

JERUSALEM—Israel will participate in the Mediterranean Tourist Festival, which will take place simultaneously in Jerusalem, Athens, and Florence next spring, according to an Israel Tourist center announcement.

100 miles from Toronto, capacity 125, strictly kosher, tennis. 315W.

GATEWAY HOTEL, Gravenhurst, Muskoka, 100 miles north of Toronto, \$52.50 up, capacity 400, strictly kosher. Phone 440.

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WHAT FOODS THESE MORSELS BE!

OUR YOUNG FOLKS OF TODAY ARE DOING A PLENTY GOOD JOB

By SARAH LIEBER

Ordinarily, I stick more or less to that subject so dear to my heart, cooking. Well, perhaps I do stray on occasion into the wider subject of home-making in general. But I can't resist jumping into the controversy now being carried on by my good colleague Helen Cohen

and her faithful correspondents. Perhaps the younger generation of new babies is different in the Midwest from the young people I know in the East, but I doubt it. I simply must go to the defense of the young.

I was very much interested in comparing the attitudes of my own generation of girls of college age and the present one. The results of a questionnaire filled out by every entrant in the freshman class of a well-known "progressive" girls' college showed that the preponderating majority put marriage and a family as a goal above any other career.

Yes, the young ladies said, they did want to prepare for professions or other vocations. But they hoped to marry and to have large families. If they could combine some rewarding work with home-making they would like it, but the family interest would come first, and if work and home couldn't be managed at the same time, then work would go.

NOW THIS, I submit, is far different from the kind of talk we indulged in as college freshmen in my day. We were all going to carry out our mothers'

stab at feminine emancipation. None of us dared admit we would love to marry, though most of us did. And we were the ones who thought scrubbing floors and shelling peas beneath the proud holder of a sheepskin. We all thought household chores should be relegated to paid domestics while we performed heaven-knew-what important work.

The young married I am privileged to be friendly with are much more honest and realistic than that. They marry young, have larger families earlier than we of the depression generation did, and they manage everything with a minimum of fuss and talk. They seem to have a better sense of values and proportion than one might expect of the inexperienced. They keep their homes simple and uncluttered, for they feel that housework is necessary, but not an end in itself. They enter into community activities. They help their young husbands better themselves. And in return the husbands help with the children and the dishes.

AND IF THEIR children are dressed in blue jeans rather than in starched white ruffles it is not through lack of interest in the appearance of the kiddies, but rather through the feeling that children are best off with fewest pressures. To us they may seem to take their duties lightly. But the results in terms of peaceful homes, and calmer children, show that maybe they have something.

No, a girl walking away from the huppa isn't automatically endowed with all the veiberishe kunst. But if she has the point of view that I think she has, she learns very quickly and very well. My affectionate respect goes out to her.

And now in case there are some tyke cooks among us who don't know how to make some of the old favorite maicholim:

BLINTZES

4 eggs, separated

dash of salt
2 tbsps. flour
4 tbsps. milk or water
1 tbsps. butter or shortening
Add salt to egg yolks and beat until light and fluffy. Stir in flour and beat until no lumps remain. Then add liquid. Beat egg whites until stiff but not dry. Fold in. Grease a heavy skillet or griddle and heat. Pour batter on pan and pip the pan to distribute the batter evenly. Be sure the pancake is thin. Cook over moderate heat until the edges begin to curl up. Turn out browned side up on a towel. Fill with cheese or meat filling. Roll up folding in edges. Brown in oven or in a frying pan, heavily greased, turning to make sure all sides are browned. Serve hot with sour cream, fruit sauce or gravy, depending on the filling.

CHEESE FILLING

1 1/2 lb. cottage cheese
2 egg yolks
1 tbsps. melted butter
1/4 cup sugar
1/2 tsp. cinnamon
Beat yolks into the seasoned cheese. Add melted butter. Spread a heaping spoonful on the center of each blintze before rolling.

CHERRY OR BLUEBERRY FILLING

1 cup fruit, washed, pitted and drained (canned may be used)
1 tbsps. flour
1/2 cup sugar
1 tbsps. lemon juice
Blend sugar and flour. Shake over fruit. Add lemon juice. Spread on blintzes before rolling.

OTHER FILLINGS

Chopped leftover meat, sea-

soned with onion juice. Serve with tomato.

Chopped seasoned fish of any variety, with parsley and sauce, herb seasoning.

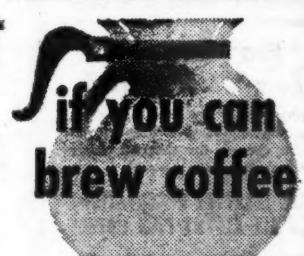
Red caviar with lemon juice and onion, finely minced. Serve with lemon butter sauce. Serve with tart jelly, such as currant. Serve sour cream, with powdered sugar, as a dessert.

Yields 8 to 10 blintzes depending on size of pan.

A Word To The Wives

Blintzes may be made in advance, and heated later. They also may be successfully frozen.

As a main dish for a summer meal, I like to serve blintzes with a cup of hot creamed soup as a starter. A tossed salad of every variety of summer vegetable is a good accompaniment. And for dessert a chilled melon. Sound geshmak?



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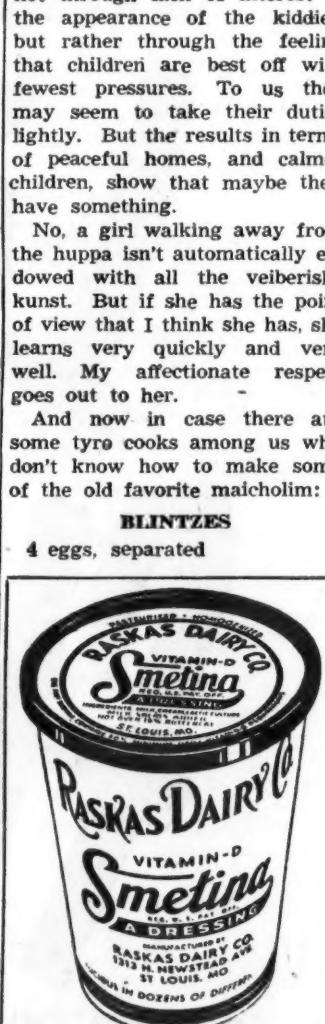
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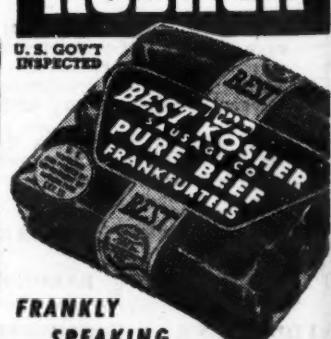
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**WOMEN'S
VIEWPOINT** By HELEN COHEN
**Practice Varies
From The Rules**



A couple of sentences were left off of a recent column, which gives me a chance to go a bit further into the subject.

I was writing about the fact that here in America was the last stand, perhaps, for working out a middle course for Judaism, that in Israel there is but the choice of Orthodoxy or nothing. And I added, bleakly, that there appeared to be doubts about even this possibility when one reads in a sociological study, "Conservative Judaism" (by Marshall Sklare), that among those interviewed by him, practically none of the Conservative laymen and women had any idea what Conservative Judaism stood for except that it represented a "happy medium" to them, not too far to either side.

THE CONCLUDING sentences, which were omitted, were that to those who were being interviewed, the "happy medium" in Jewish practice usually referred to the kitchen and the extent to which kashrut was being observed in the home.

Author Sklare's cross section of Conservative Jews obviously appears to be blissfully unaware that not the first ruling has been made by Conservative leaders that permits members of the Conservative group to ease up on any of the traditional practices in the kitchen.

Not the first ruling.

Accordingly, Conservative Jews have no more right, officially, to veer from the pattern set by their forefathers in the kitchen than their Orthodox brethren. Be that as it may, this lack of information has not prevented the masses from going about their business of achieving a "happy medium" in Jewish practice, particularly in the kitchen, as they interpret that idea.

AND SO, even more bleakly for the future, we have the picture of the Conservative leaders and the position in which they find themselves.

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**THROUGH UTILIZING PROPER CHANNELS
FATHER CAN INFLUENCE SON RIGHTLY**

By DR. MILTON A. SAFFIR, Ph.D.
Director, Chicago Psychological Guidance Center

Mr. Katz would like very much to have his son develop a deep, abiding interest in Jewish affairs. What can he do to make sure that his goal will be realized?

It is well to recognize at the outset that there is no infallible way of causing a child's interests to grow in a particular pattern. Although there is much that a parent can do to influence his son in a particular direction, there are many forces that are not under the parent's control

which will have a bearing on the child's pattern of development. If a youngster does not turn out the way the parents want him to, it is not always because of mistakes by the parent.

Granted, however, that there is no way by which a parent can determine

SAFFIR that his child will follow a particular path, there is no gainsaying the fact that influence of parents is the most powerful of the forces that will mold a child's character and personality. What are some of the ways by which the father can hope to influence his son's interests?

THE PRIMARY way in which a parent influences his child is through the example he sets, provided that the child admires the parent. The admiration will come naturally if the parent does not destroy it by unwise handling of the youngster. If the father does not spoil his relationship with his son, his own interest in Jewish matters will tend to build up a similar interest in his offspring.

A second major avenue through

cozy, air-conditioned, recently built ranch home of another grandmother, and with them was yet another grandmother who had just set foot in the state after a six-month tour of the world, including an extended stay in Israel.

Pride in their appearance, independence, willingness to use their hard-earned money for the latest in comfort and travel—these are the something-new-that's-been-added to today's harvest years.

Announcements

Announcements under this heading are only 10 cents a word payable in advance. They may be mailed to any office of The POST as listed on the editorial page.

Anniversaries

Mr. and Mrs. Charles Fischbach 845 Gerard Ave., Bronx, N.Y. will joyfully celebrate their thirty-fifth wedding anniversary on Monday, Aug. 1. Happiness makes the years worthwhile.

Births

Mr. and Mrs. Irving Cohen joyfully announce the arrival of Sheri Ann, born July 16.

Mr. and Mrs. Joseph H. Rosenberg of Great Neck, L.I. are happy to announce the birth of Nancy Ann's sister Amy Lynn, on July 22 at the Long Island Jewish Hospital

Engagements

Mr. and Mrs. Max S. Stein of Great Neck, L.I. announce the engagement of their daughter, Sara, to Richard E. Koffman, son of Mr. and Mrs. Harry Koffman of Binghamton, N.Y.

Mr. and Mrs. Max S. Weissman announce the engagement of their daughter, Iris Edith, to Mr. Burton Richards Schwartzson of Mr. and Mrs. Barney Schwartz

Weddings

Mr. and Mrs. Jack Nouget of Staten Island and Budd Lake, N.J. announce the marriage of their daughter, Phyllis Leonore, to Mr. Irving I. Adelsberg son of Mr. and Mrs. Joseph Adelsberg of the Bronx, on July 2.

which to influence the child's interests is education, informal and formal. Children's interests and knowledge (or skills) are related; they tend to be interested in those things about which they have knowledge, just as they tend to seek knowledge about those things in which they are interested.

1633, Indianapolis 6, Ind., or directly to his office, 55 E. Washington st., Chicago 2, Ill. Names will be withheld upon request.

IT'S THE TRUTH!

By SAMUEL DEUTSCH

(Copyright, 1955, by Samuel Deutsch)

THE DISCOVERER of the cause of inflammation and pus was Dr. Julius Conheim, a Jewish physician of Pomerania, who made this important medical finding in 1864!

FORMER PRESIDENT..

Herbert Hoover's favorite Biblical quotation is taken from Proverbs XXIX:18: "Where there is no vision, the people perish. And he that keepeth the law, happy is he."

ONE OF THE greatest authorities on higher mathematics in America is a former Hebrew teacher and scholar, Dr. Jekuthiel Ginsberg, of Yeshiva university.

A GHETTO in Morocco is called a "mellah"!

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DEATHS**Radio, TV 'Miss Gertrude' Dies In Philadelphia**

PHILADELPHIA (JP)—Gertrude D. Novokovsky, known to thousands of Philadelphia school children as "Miss Gertrude," died in University hospital on July 18. She was 45.

Through radio and television, Miss Novokovsky became popular as the originator of educational programs for the younger set. She wrote, produced and appeared in "Radioland Express" and "Magic of Books" on radio, and "Your Social I. Q." on television.

She was with the Philadelphia public school system for 26 years, the last 10 as a radio and television assistant. A graduate of Philadelphia Normal school, she received degrees

from the University of Pennsylvania and Temple university.

Paul Peterzell, 47

SOUTH ORANGE, N. J.—Paul E. Peterzell, 47, who had been president of the Onyx Knitting Mills in Mobile, Ala., died here July 15. Mr. Peterzell was a member of the Jewish Community Foundation. He was born in Philadelphia.

Mrs. Fannie Pearlstein

PHILADELPHIA—Mrs. Fannie Pearlstein, a founder and president of the Western Women's Talmud Torah, died July 15 at Tel Aviv Convalescent home. She was 87.

Mrs. Dora Meyberg, 85

LOS ANGELES (JP)—Mrs. Dora Meyberg, 85, first president of the Los Angeles Hadassah, died recently, after a brief illness. Mrs. Meyberg, active in civic and philanthropic organizations for more than 30 years, was president of the Music and Art Foundation.

Isaac Spiegel

CLEVELAND—Isaac Spiegel, who had been treasurer of the Pliskover society, died July 7. Mr. Spiegel was a member of

Correspondence Club

Letters to the Correspondence Club should be limited to 50 words. They may be addressed to any office of The POST as shown on the editorial page.

Dear Pen Pals:

I rejoiced reading how your paper helped people meet one another. Let your hands be strengthened. Myself, I'm 31 years old, 5 feet 11 inches tall and was born in Eastern Europe. I would like to correspond with a young lady, especially one who intends to visit Israel.

M. STURINSKY
P.O. Box 1249, Tel Aviv, Israel

the Tetlever congregation, the N'vei Zedek congregation, the Orthodox Jewish Children's Home, and the Jewish Consumptive Relief society. He was also treasurer of the Spiegel Family club. Born in Russia, Mr. Spiegel was a resident of Cleveland for 41 years.

J. A. Heavenrich, 84

DETROIT—John Alfred Heavenrich, 84, a charter member of the Detroit Yacht club and a member of Temple Beth El, the Board of Commerce, and Franklin Hills country club, died July 17. Born in Detroit, the son of Samuel and Sadie Heavenrich, who came here more than 100 years ago, Mr. Heavenrich was president of Whaling's, Inc., for 33 years.

Louis Rosenberg, 72

NEW YORK—Louis Rosenberg, 72, a lawyer for 50 years

and a specialist in building litigation, died July 19 in Hartford, after an illness of several months. In 1943, in a case involving the foundations of the New York city criminal courts building, he won a \$1.3 million judgment. In another case, he established that it was legal for a business corporation to discount notes or commercial paper. Mr. Rosenberg was born in Hungary and was brought to the United States as an infant.

Rabbi A. Abrahams, 74

NEW YORK—Rabbi Abraham Abrahams, 74, who was principal of all the Hebrew schools in Johannesburg, South Africa, before coming to New York in 1926, died July 20 in a Shenandoah, Pa., hospital. Rabbi Abrahams returned from Israel, where he was spiritual leader of a synagogue in Rishon LeZion for four years, in April. He was previously principal of Yeshiva Rabbi Jacob Joseph here.

Harry Lax, 55

NEW YORK—Harry Lax, 55, who came to this country 15 years ago from Cracow, Poland, where he had been president of Suchard Chocolate, died July 15, after a long illness. He was president of Congregation Mount Sinai and founder and past president of Marion Confections.

Solomon Schoendorf, 72

NEW YORK—Solomon Schoendorf, 72, a past president of the First Marmarosh Young Men's association and past secretary of the Young Workingmen's Sick and Benevolent society, died July 18. For 32 years, Mr. Schoendorf had been secretary of the Adolph Ullman Aid society. He was formerly in the wholesale tea and coffee business.

Samuel Honig

NEW YORK—Samuel Honig, a founder and member of the board of governors of Temple Beth El in Brooklyn and a director of Yeshiva Etz Chaim, died July 20 at his summer home in Belle Harbor, Queens. Mr. Honig was vice-president of a Fifth Avenue wholesale toy concern and a member of Menora Masonic Lodge. He was born in Austria in 1897 and lived in Brooklyn.

Shaul Weisinger, 52

BEERSHEBA, Israel—Shaul Weisinger, 52, a high-ranking

police officer under the Mandate and deputy military governor of Beersheba after the War of Independence, died July 9. Mr. Weisinger was a member of the national executive of Likud and the owner of an ice factory here. He was one of the early Beersheba settlers.

Joseph N. Klaff

NORWALK, Conn.—Joseph N. Klaff, a founder of the Jewish Center here, died recently. A native of Chelsea, Mass., Mr. Klaff came to Norwalk 33 years ago and founded a small plumbing business which grew into one of the largest home supply houses in the area. He was also the owner of a plumbing supply company in Danbury, Conn., and a lumber company in Norwalk, Conn.

SUPERSONIC WIND COMING

HAIFA—The first supersonic wind tunnel in the Middle East is to be constructed soon at the Technion.

OBITUARIES

Announcements under this heading are only 10 cents a word payable in advance. They may be mailed to any office of The POST as listed on the editorial page.

BARENKOFF—David, Women's Philanthropic Service, Inc., extend heartfelt condolences to their beloved president, Mina Wolf, on the passing of her dear brother.

Mrs. BERNARD NICHTHAUSER, Treasurer.

POLITZNER—Rachel. Profoundly regretful and with sincere sorrow, we record the passing of our Director, Rachel Politzner, mother of Jesse, Seymour and Ada Silver. A generous contributor and one deeply mindful of the needs of unfortunate children, she was very helpful to us for over a period of thirty years. We will miss her. Our heartfelt condolences are extended to the bereaved family.

Hebrew Day Nursery of New York

BESSIE C. H. GOODMAN, Pres.

SILVERMAN—Nettie. The Board of Trustees and members of The Society for the Advancement of Judaism mourn the untimely passing of their beloved member, Nettie Silverman, who for many years loyally served our Women's Division as treasurer. She personified for all of us the cherished womanly qualities of loving wife and devoted mother. Her love and devotion were extended to her many friends in our Society, who have been immeasurably enriched by having known her. Our heartfelt sympathy is expressed to her grieving family. B. W. MEHLMAN Chairman, Board of Trustees.

VOGEL—Bernard W. The Board of Directors of the Educational Foundation for Jewish Girls expresses its profound sorrow on the passing of its beloved oldest member who had served faithfully as a director and officer of the Board for over fifty years.

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LASALLE FELHEIM, President

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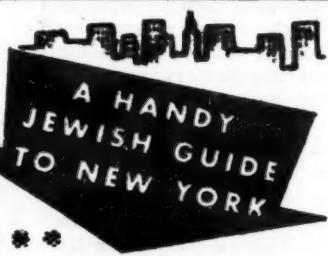
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Farband Labor Zionist Order, 45 E 17th St. N.Y. 4, OR 3-6500

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TEMPLE EMMANUEL, Fifth ave. and 65th St., Manhattan. Friday, 5:15 p.m. Saturday, 10:30 a.m.

CONSERVATIVE
TEMPLE EMMANUEL, 14th ave. and 49th St., Brooklyn. Saturday, 8:30 a.m.

JEWISH CENTER OF KEW GARDEN HILLS, 71-25 Main St., Flushing, L.I., Saturday, 9 a.m.

MUSIC

JEW WHO WROTE MOZART'S LIBRETTOS LIES BURIED IN NEW YORK CEMETERY

By JOSEPH GALE

One ordinarily would not imagine that a Jew played a prominent role in the life of Wolfgang Amadeus Mozart, but one in fact did. He was Lorenzo Da Ponte, born Mar. 10, 1749, in Ceneda, Italy, and dead in his 90th year on Aug. 17, 1838, in New York.

Da Ponte was born a Jew, became converted to Catholicism at 14, and married a Protestant. His coffin, and the New York cemetery in which it was buried in E. 11th St., between what is now Ave. A and 1st Ave., have vanished almost the same way Mozart's body disappeared after his burial in December, 1791, in a Viennese graveyard.

The long life and brilliant accomplishment of this little-known man are now chronicled in a recent and eminently readable one-volume guide titled "The Mozart Handbook," and edited by Louis Biancolli, music critic of the NEW YORK WORLD-TELEGRAM AND SUN (World, 641 pp., \$7.50).

WHEN DA PONTE was 14, his father Geremia Conegliano, a leather dresser by trade, had himself and his three sons baptized when he decided to take a Catholic woman as his second wife. Geremia, now Gasparo, assumed the surname of the bishop who administered the sacrament, and his sons Em-

manuel, Baruch and Ananias became, respectively, Lorenzo, Girolamo and Luigi.

Lorenzo in life turned out to be a poet, priest and philanderer, although not at one time. He was known chiefly in his European period as a philanderer and apprentice in intrigue, and the church's occupation with him was to try and forget he had been ordained a priest. But posterity knows Da Ponte as the librettist of Mozart's three greatest operas, "Marriage of Figaro" in 1786, "Don Giovanni" in 1787, and "Così Fan Tutte" in 1790.

The bright flame of Da Ponte's comet, the flash that was his life, his arrival in this country in 1805, his discouraging attempt at business and his appointment as Columbia university's first professor of Italian literature are all told in a book as entertaining and informative as it is voluminous.

RCA HAS THREE 45 RPM singles out that may interest



GALE

and edited by Louis Biancolli, music critic of the NEW YORK WORLD-TELEGRAM AND SUN (World, 641 pp., \$7.50).

WHEN DA PONTE was 14, his father Geremia Conegliano, a leather dresser by trade, had himself and his three sons baptized when he decided to take a Catholic woman as his second wife. Geremia, now Gasparo, assumed the surname of the bishop who administered the sacrament, and his sons Em-

manuel, Baruch and Ananias became, respectively, Lorenzo, Girolamo and Luigi.

One carries two Moishe Oysher compositions, "Halevy" and "Amar Amar," with Oysher and Abe Ellstein and his orchestra aided in the first by that redoubtable trio, the Barry Sisters. Another is "Birches-Kohanim" and "Ono-Bekoach," with Cantor Kapov-Kagan, and the third, also with the same artist, is "Sim-Sholom."

The initial Oysher record is the kind of mixed armistice between Jewish jazz and Anglo-Yiddish patois which is so loathsome to me, but which so many of my co-religionists find attractive. "Amar Amar," because it is minus the Barry Sisters, is the less painful of the two.

The Kapov-Kagan discs have value as representations of a once-prominent cantorial star. They are reissues and sound as if they had been transferred from 78s. Kapov-Kagan is a placid type of singer whose heroics are in his septum and who ought to, but doesn't, fear the upper register as the plague.

BOOKS

5 Books On Jewish Subjects To Make Appearance Soon

Five books on Jewish subjects will be published by Farrar, Straus and Cudahy, Inc., of New York later this year.

Three of the books, "Judaism for the Modern Age" by Robert Gordis, "The Secret Roads" by Jon and David Kimble, and "Israel, the Eternal Ideal" by Irving Miller, are scheduled to appear in September.

The other two, "God In Search of Man" by Abraham J. Heschel, and "Jews From Germany In the United States," edited by Eric E. Hershler, are due to come out in December.

"Judaism for the Modern Age" discusses the American Jewish community, the nature of Judaism, and unique contributions which Judaism can make to our world today.

"The Secret Roads" is a documentary work about the fight between the Jews and the British over immigration to Palestine before and during World War II.

I like his way of dragging every last positive ounce of feeling out of whatever he is singing, but beyond that there is little to recommend RCA's usually commendable policy of reissue.

"Israel, the Eternal Ideal" shows why no country other than Israel can fulfill the needs of the Jews, with their memory of the diaspora.

"God In Search of Man" is philosophy which attempts to give man a guide by which to live.

"Jews From Germany in the United States" is a collection of essays dealing with American Jewish history.

Israel Snaps Up Book on Kastner

JERUSALEM (JP) — "Bonjour Tristesse" may be heading the best-seller lists in the United States, but here in Israel "Criminal File No. 124," a book on the Kastner libel trial, is keeping the presses humming.

Written by Shalom Rosenfeld, a newspaperman on the staff of MAARIV, who covered the trial daily, the book deals not only with the case but also relates the history of the fate of the last million Jews in Europe killed by the Nazis.

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THE EDITOR'S CHAIR

Our editor's chair on meshulochim, those emissaries of our religious institutions which solicit funds throughout the United States Jewish community, has elicited a number of suggestions from readers.

We think this is a matter for the Council of Jewish Federation and Welfare Funds to consider, but we'll give you here the methods used in some communities just in case they'll show the way for others.

Rabbi Max Geller, of Houston, Tex., said his community was vexed with the problem until his brother, Harry Judah Geller, moved from New York to Jerusalem.

"I mailed him a list of institutions, yeshivas, etc., that called on me in 1954, and he with the help of the authorities in Israel, divided these institutions into four categories. Now when the meshuloch comes to collect, I just refer to my list. Those under Class 1 get more, and those down the list less, as their institution is classed."

"I AM HEREIN enclosing a copy of this list, which I hope you will publish, and this will help all those who are interested in its contents:

Classification 1

General Israel Orphanage, Mir Yesevah, Deskin Orphanage, Kallel Shomrei Hachomos, Yeshiva Chaye Olom, United Charities Institutions, Hebron Yeshiva, Central Committee Knesseth Israel—Rabbi Maeir Bal Honas, Bota Ami—Ponovitz Rab.

Classification 2

Yeshiva Tefereth Zvi, Yeshiva Petach Tekohoh, Yeshiva Torah Emeth, Yeshiva Chason Sofar Presburg, Yeshiva Kaminitz, Yeshiva Mefal Halorah, Yeshiva Torah Chayim, Yeshiva Ohel Moshe, Yeshiva Habot, Yeshiva Maa Shearim, Yeshiva Slobohot.

Classification 3

Kallel Poland, Yeshiva Yetiv Lav (Satamei Rebbe), Yeshiva Kemuth Haplatim, Yeshiva Hatalmud, Yeshiva Masmidim, Yeshiva Beth Joseph Novaradak—Jerusalem, Yeshiva Hisadruth Pagi, Yeshiva Slonim, Yeshiva Or Torah in Tiberias,

the Jewish Post

Published every Friday by The National Jewish Post, Inc., 546 S. Meridian St., Indianapolis 6, Ind., in six editions.

NATIONAL EDITION

Charles Roth, Bureau Chief
110 W. 40th St., New York 18, N.Y.
LO 2-5297

CHICAGO EDITION

130 N. Wells RA 6-7807

INDIANA EDITION

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Advertising Director

Friday, July 29, 1955

10 Av 5715

Fast of 9th of Av..... July 28
Rosh Hashana..... Sept. 17
Yom Kippur Sept. 26
Sukkot Oct. 1-6
Hanukkah Dec. 10

Yeshiva Brith Yerusalayim, Yeshiva Beth Israel Udomosack Eliazer, Kallel America, Yeshiva Beth Joseph—Novaradak in Tel Aviv, Kallel Kovna—not listed.

Classification 4

Hachnosoth Orchein Tifereth Zion Veyerushalayin, Yeshiva Minchath Chinuch, Kallel Sigud, Yeshiva Etz Yosef, Yeshiva Keneseth Bnai Hagolah, Yeshiva Hadarom—in Rehavot, Yeshiva Spinka, Yeshiva Anshei Maamad, Yeshiva Hamasivoh Morom Me Zion, Yeshiva Sharei Torah, Yeshiva Hedush Horein, Yeshiva Makor Chayim, Yeshiva Sfath Emeth.

IN ST. LOUIS, the meshulochim are permitted to solicit, but their solicitation is supervised. Hyman Flaks, executive secretary of the Vaad Hoeir of St. Louis, describes the system employed by his organization.

Under the St. Louis plan, any organization desiring to solicit in St. Louis must file an application for a permit with the Vaad Hoeir Meshulochim Committee. This committee then works out a time schedule in order to avert solicitation during the annual local drive, assigning specific dates.

The regulations then go on: "Upon arrival the meshuloch is to present himself at the office of the Vaad Hoeir with his credential from his institution. After checking with the files that he came at his assigned time, the secretary will issue a credential under the signature of the chairman of the meshulochim committee authorizing him to solicit funds in St. Louis.

"The credential shall be dated and an expiration date should be affixed. At no time shall the meshuloch be permitted to solicit more than three (3) weeks during one calendar year.

"With the credential the meshuloch is to be given receipt books of the Vaad Hoeir meshulochim committee which are in triplicate. The receipt is to be given to the donor, one copy is for the meshuloch and one is to remain in the book and to be returned to the office of the Vaad Hoeir upon completion of the collection. The meshuloch is to stamp every receipt with a stamp, the name of the institution or organization for which he solicits, in a space especially provided for that purpose. These receipts are to be used in order to protect the donor and so that the Vaad Hoeir should be in the position to know how much the meshuloch collected, and that the full amount should reach the organization or institution.

"The meshuloch is not permitted to issue any other receipts except the receipt of the Vaad Hoeir meshulochim committee. After the meshuloch completes his solicitations he is to present himself again to the office of the Vaad Hoeir with the copies of the receipts, return his credential and give a full account of the money collected. After the meshuloch leaves, the office of the Vaad Hoeir is to notify the institution which he represents of the amount he collected in St. Louis."

A THIRD PLAN is followed by a congregation in a large eastern city.

"Our congregation through its Yeshivot Fund receives quite substantial income for the purpose of distributing these funds to the various yeshivas and other institutions of Jewish learning. We, without in any way impugning the practices or mo-

ments of Jewish Federations and Welfare Funds is faced with a decision the necessity for which it doesn't even know exists.

Throughout our Jewish communities, Jewish culture is a stepchild, except on a congregational level.

Jewish fund-raising is a major project of every Jewish community. Jewish welfare services are undertaken in every city where there is even a handful of Jews.

But Jewish culture is left to fend for itself.

And yet the major emphasis of the Jewish community of the future must and will be Jewish culture.

There may be a time in the future, and most certainly we all wish for it devoutly, when the synagogue or the Jewish community center will be the cultural nucleus of the Jewish community.

But today with so many unaffiliated, and especially in our large Jewish communities, there is no agency interested in this all-important work.

AN ELEMENT OF SUCCESS

It would be unfair to leave the impression that the Tercentenary Celebration was a complete failure.

In many communities, the Tercentenary affairs were full successes, and achieved recognition not alone from the non-Jewish community, but what is more important, the understanding and feeling within the Jewish community of the strong roots Jews have struck in the U.S.

That from a national standpoint, the Tercentenary did not have the impact, it was hoped it would have, is certain. But these things must always be weighed from the standpoint of what was sought and what it was possible to achieve.

If we could celebrate the Tercentenary all over again, all of us, and most particularly the committee that arranged the celebration, could have planned and conducted it more effectively.

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

U. S.-CANADIAN ISRAEL CITY SEEN BIG BOOST TO ALIYA

Editor, JEWISH POST:

The problem of aliya has confronted various Zionist organizations ever since the State's inception. It is a natural one due to the almost miraculous emergence of the State of Israel. However, now that some time has passed since that glorious event, the fair question can be asked: Will Zionists settle in Israel? Furthermore, will other American Jews settle in Israel?

There is no doubt that there are American and Canadian Zionists and other Jews who would like to settle in Israel but are wary of that uncertain venture. After all, there is a big chance between the U.S.-Canada and Israel. The big difference now that economic conditions in Is-

rael are fairly stable is the social atmosphere. This is probably the most singularly distressing fact which makes these aliya-minded Jews hesitate in fulfilling their desires.

There is only one correct way in making the social atmosphere in Israel conducive to these aliya-minded Canadian and American Jews. That is the establishment of an American-Canadian Jewish town in Israel. This town should be situated on the Mediterranean and should have a population of at least 10,000, consisting mostly of young men and women. This venture should be promoted and supported by the

After all, there is a big chance between the U.S.-Canada and Israel. The big difference now that economic conditions in Is-

New York.

far as possible that the funds certain information available to finally reach their destination, us, we send the remittance and have devised the following system, which has worked out very successfully.

"Should anyone want the information concerning a list of representatives or meshulochim bona fide institutions, we shall either cash or a check. We send be glad to advise them where our contribution by check directly to get it."

"1. We do not give any representation or meshulochim bona fide institutions, we shall either cash or a check. We send be glad to advise them where our contribution by check directly to get it."

"2. After checking on the bona fide character of the institution, directly to me, and I'll forward

These three plans, or variations of them, may solve the situation in your community. If anyone wishes the name of the eastern congregation to secure the list of organizations mentioned in their plan, just write

The lone agency set up on a community-wide basis, the welfare fund, the federation or the community council, except in rare instances, ignores Jewish culture with a fervor that indicates either a bias or a blind spot.

The federation undertook to sponsor the Tercentenary observances in many cities.

Where these observances were failures, it might be said that the reason was the inexperience of the federation in this field. Where the observance was a success, it is easily observable that it was because the community as a whole, through its delegated agency—the federation—got behind it.

Fund raising can, not for too long, be the sole raison d'être for our Jewish communal bodies.

If these bodies wish to do the job that needs to be done at present—they will enter the field of Jewish culture, perhaps not as a functional agency, but certainly as an over-all planning and developing body.

Finds Error

In 'Noah's Ark'

Editor, JEWISH POST:

I want to point out an error which appeared in the picture story of "Noah and His Ark" in the July 15 issue of The POST.

According to Rashi, after Noah sent out the raven, he waited seven days before he sent out the dove. He did not send it out the next day, as the picture story says.

I am a Hartford yeshiva student, age nine, and I studied Torah. I saw the error very plainly.

KENNETH NAHUM EISENBACH

Hartford, Conn.

Thrift Has Many Friends

Editor, JEWISH POST:

Wanta hear something cute? We drove our son Jacob to camp July 1 and all along the way big boulders once in a while would read: "Jesus Saves."

As we rode along, a big boulder suddenly flashed before us in large white letters: "Finkelstein Saves."

We got a big kick out of it. MR. and MRS. JOE SMITH Las Vegas, Nev.

Weekly Sermon Urged for POST

Editor, JEWISH POST:

May I suggest that you have a weekly sermon printed in your most worthy paper?

It would indeed be of great attraction to your countless readers and particularly to the young clergy subscribers.

SPIRITUAL LEADER.

FREEDOM OF THE PRESS**BAR ILAN UNIVERSITY NEED IN JEWISH STATE UPHELD**

Editor, JEWISH POST:

As a positive and liberal-minded Jew who appreciates the other fellow's honest point of view, and is tolerant of it, I would like to comment on the article by your Israeli correspondent "Jerusalem Hebrew Paper Hits Bar Ilan University." (JP, July 8, '55.)

Israel's newspaper MAARIV, which violently condemned the Bar Ilan university, is living up to its name. MAARIV is chanted at sundown when it gets dark. Therefore, those who oppose Bar Ilan in Israel and also in America are opposed to the "Ore," to the light that the Torah and the Jewish faith gives to the world, and if MAARIV means west, then they cannot speak for Israel, which is east.

MAARIV asserted that "very few in Israel understand exactly what is meant by 'religious university,' a term often applied to Bar Ilan university." The paper further asks "is there such a thing as religious mathematics, or religious agriculture, or re-

ligious medicine?" The answer is yes in the broad sense. Children who attend a Catholic school or university feel the Catholic atmosphere and get the Catholic slant, and the same is true of other religious denominations.

An American university in a foreign country will influence the students in the American way, therefore, there is a dire need for a Jewish university that will be Jewish in the fullest sense, especially in Israel. The Bar Ilan university is different than any other university in Israel, and if we will not have a true genuine Jewish university or anything distinctly Jewish in a Jewish state, what do we need a Jewish state for? So that Ben-Gurion, Sharett and all the rest can play political roles on the world stage?

Many like myself, who have been working and sacrificing for a great many years so that a Jewish State be realized, do not want another Poland, Russia, France, Germany or Biro Bidjon or Uganda, or a non-denom-

inational nor a non-sectarian state. We already have far too many non-denominational and non-sectarian institutions in America because of a jealous craving and inferiority complex to please the majority, because of a feeling of insecurity. In Israel it should and must be different or perhaps the "Dore Hamidbor" (the desert generation) is still holding sway.

At the recent convention of the Central Conference of American Rabbis (Reform), Rabbi Morris Lieberman of Baltimore made the statement that "Jewish organizations serving no specific Jewish purpose should be relinquished." He explained that "activities of a non-Jewish nature are evidences of a cultural lag. He cited the Jewish hospitals as a specific example as being non-sectarian in character." The Brandeis university and other such institutions can also be put into the same category.

In commenting on Rabbi Lieberman's address, Dr. Margoshes of The DAY said "to my mind, Rabbi Lieberman hit the nail on the head when he inveighed against the multiplication of Jewish philanthropic institutions."

Quoting further "the part of the Jewish communal budget spent on philanthropy is altogether out of proportion to the

existing needs, and the non-sectarian character of many Jewish hospitals and other service organizations has further put in question the desirability of spending Jewish communal funds on what passes for Jewish activity but bears little relation to Jewish communal needs." Dr. Margoshes poses a pointed question "one wonders if the time has not come to reverse the ratio? Surely, a Jewish education deserves to be subsidized by the Jewish community to a far greater extent than is being done now."

He enumerated many things that could be done such as building fine school buildings, modern textbooks, etc., and most of us will agree that Dr. Margoshes means Jewish education from the beginning, starting from the bottom up, and not from the top down.

The Bar Ilan university in Israel is the university that is being built to fill the vacuum in Israel for a Jewish school of higher learning for the specific purpose of creating a Jewish climate, at least, in that part of the world where the Jews are the overwhelming majority.

HARRY SIMON
Louisville, Ky.

PATRONIZE POST ADVERTISERS

Reprints Urged Of POST Writers Best Columns

Editor, JEWISH POST:

I believe that Dr. Milton A. Saffir's articles in The POST are a worthy contribution to the strengthening of Jewish education and Jewish values. These articles alone would make The POST a valuable asset to Judaism in America. Add to them the columns of the Editor's Chair, Meyer Levin, Carl Alpert, M. Z. Frank, and occasionally others and The POST becomes a veritable pillar of strength for American Judaism.

If The POST cannot see its way clear to do so, I believe one of the larger Jewish publishers would accept the assignment. Until then, would we be permitted to reprint or mimeograph some of these articles, giving full credit to The POST?

HILLEL HENKIN.
New Haven, Conn.

Editor's Note: Any publishers interested? As for reprinting items from The POST, this is freely granted, provided a statement accompanies the item stating that it is being reprinted from The POST.

CLASSIFIED ADS

JEWISH POST QUICK-ACTION WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion \$3.50 for two insertions or three insertions, and \$3.00 for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," The NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana.

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Used Adler Machzorim for sale. Reasonable. Feinberg synagogue, Lexington Ave. and Reading Rd., Cincinnati 29, Ohio.

Wanted

Business Wanted

Interested in buying established business or partnership in suburban community. Good climate for arthritis and sinus condition. Extensive experience in large property maintenance and management. Dept. 117, Suite 2900, 110 W. 40th st., New York 18, N.Y.

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Personals will be printed under this heading each week. Cost is 10 cents a word, payable in advance. Those less than 25 words are payable at the minimum price of \$2.50. Extravagant words and phrases will be deleted.

YOUNG LADY, 30, would like to correspond with gentlemen, 31-36. Photos exchanged. Congeniality and being tall are only requirements. Dept. 713, P.O.B. 1633, Indianapolis 6, Indiana.

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Personals

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Positions Wanted

Teacher-Mohel

Qualified first-class teacher, baal tefilla, mohel seeks position. Also perfect baal koreh. Distance no object. Wife is experienced kindergarten teacher if need be. Best references. Available Sept. 1. Dept. 2024, P.O.B. 1633, Indianapolis 6, Indiana.

Young Rabbi

Young ordained rabbi with many years of experience. Excellent speaker in English and Yiddish. Experienced Hebrew teacher, good organizer and thoroughly experienced in all fields of congregational activities, seeks pulpit of modern Orthodox or traditional congregation. Excellent references. Dept. 2027, P.O.B. 1633, Indianapolis 6, Indiana.

Experienced Hebrew Teacher

Excellent baal tefilla, baal koreh, good speaker, seeks position in or around Chicago. Write or phone Rev. M. Levison, 1410 E. 54th st., Chicago, Ill. Phone Fairfax 4-0311.

Reverend

Currently serving Conservative congregation in the East as administrator, preacher and teacher, seeks to change pulpit. Please submit particulars to Dept. 2033, P.O.B. 1633, Indianapolis 6, Indiana.

Rabbi

Ordained, excellent cantor, baal koreh, teacher. College graduate, B.A. degree. Experienced in all fields of the rabbinate. Known as good speaker and organizer. Married, one child. Seeks position in Conservative congregation. Very good references. Dept. 2014, P.O.B. 1633, Indianapolis 6, Indiana.

Cantor

Cantor with beautiful tenor voice is looking for position. Can also teach singing, music and Hebrew. Dept. 2019, P.O.B. 1633, Indianapolis 6, Indiana.

Cantor

Cantor with trained and fine lyric baritone voice, excellent and trained music director for choir. Well-versed in reading the Torah. Experienced Hebrew and Sunday school teacher. Would consider a position with a Conservative congregation either for the High Holy Days or for the year. Best references. Dept. 2005, P.O.B. 1633, Indianapolis 6, Indiana.

Positions Wanted

Attention, Congregations!

Do you need a good cantor for the High Holy Days or for year-round services? Contact the well-known Chazonim manager whose 35 years in cantorial placement guarantees satisfaction. Phone or write:

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Rabbi-Cantor-Teacher

Conservative rabbi with excellent references, serving present congregation over 7 years, desires change of pulpit. Has beautiful voice, fine background, excellent teacher, organizer, interfaith worker, experienced in every field of rabbinical and congregational work. Can guarantee satisfaction in any progressive congregation. Dept. 2035, P.O.B. 1633, Indianapolis 6, Indiana.

Cantor

Very cultured tenor voice. Expert in Nussach. Many years' experience with Conservative congregations. Desires position for High Holy Days. Eastern seaboard area. Dept. 119, Suite 2900, 110 W. 40th St., New York 18, N.Y.

Conservative Rabbi

Young, single, personable seeks challenging pulpit, New York City vicinity, with small community in need of devoted, energetic and capable leadership. Eight years' diversified experience in rabbinical duties. Currently engaged on thesis, doctor of juridical science. Other commitments preclude Hebrew school responsibility. Will consider only community receptive to dynamic interpretation of Judaism. Salary secondary with suitable community. Dept. 120, Suite 2900, 110 W. 40th St., New York 18, N.Y.

Cantor-Baal Koreh

Cantor, baal koreh, baal tokeah offers his services for the High Holy Days. Congregation looking forward to inspiring services, write Dept. 2038, P.O.B. 1633, Indianapolis 6, Indiana.

Cantor-Teacher

Experienced, licensed, certified, musically trained, professional cantors' and teachers' college graduated, seeks yearly position. Dept. 2041, P.O.B. 1633, Indianapolis 6, Indiana.

Cantor-Torah Reader

Professional cantor and torah reader, experienced, licensed, certified, cantors' and teachers' college graduated, seeks position for High Holy Days. Dept. 2040, P.O.B. 1633, Indianapolis 6, Indiana.

Positions Wanted

Rabbi

Ordained, excellent academic background, fine speaker, successful organizer, versed in each section of rabbinical and congregational activities, wishes a congregation offering a challenging pulpit. Write to Dept. 2039, P.O.B. 1633, Indianapolis 6, Indiana.

Cantor

Cantor, 38 years, available for the High Holy Days. Pleasant and well-trained voice. Has many years of experience. For information, write Dept. 2037, P.O.B. 1633, Indianapolis 6, Indiana.

Young Modern Rabbi

Young modern rabbi, 15 years' experience, wishes to relocate High Holy Day or yearly pulpit. Available immediately. Dept. 2036, P.O.B. 1633, Indianapolis 6, Indiana.

Positions Open

9 Positions Open

Cantor-Teacher

Cantor and teacher wanted. Modern Orthodox synagogue in New York State. Both qualifications necessary. State experience and references. Dept. 2028, P.O.B. 1633, Indianapolis 6, Indiana.

Young Rabbi Needed

Must be married Position available at once. Only Conservative need apply. Must conduct services including all Holidays. Teach and conduct Hebrew and Sunday school. Must be very active in interfaith work. Temple in small town in Eastern Pennsylvania. Apply by letter today. Dept. 2029, P.O.B. 1633, Indianapolis 6, Indiana.

Cantor

Young Conservative synagogue desires cantor for High Holy Days in Washington, D.C. Ability to read Torah and blow shofar desirable but not essential. Contact Cantor Selection Committee, Shara Tefila Congregation, 405 Riggs Road, Northeast, Washington, D.C.

Conservative Rabbi

Wanted: Young Conservative rabbi for a Midwestern community, ideally located between two large cities, having a congregation of 65 families. The man we seek must be qualified to teach Hebrew school, conduct Sunday school classes, read the Torah, deliver a nice sermon and have a pleasant personality. Ground being broken for a new temple. If you are willing to accept a challenge, please write, giving full details in your first letter so that an immediate interview can be arranged. Salary to be discussed at interview. Dept. 2032, P.O.B. 1633, Indianapolis 6, Indiana.

Cantor-Teacher

Central Pennsylvania Conservative congregation, 300 families, seeks a competent person to serve as cantor and teacher. The position offers pleasant conditions and a secure future. Dept. 2042, P.O.B. 1633, Indianapolis 6, Indiana.

Teacher-Cantor

Wanted: Qualified teacher, cantor and baal koreh. Must speak English well. Apply in writing. Box 1002, Waco, Texas.

Cantor-Teacher

Wanted by Conservative Congregation. Apply to B'nai Shalom Community Center, Bethlehem, Pa. Bethlehem is two hours from New York. Dept. 2043, P.O.B. 1633, Indianapolis 6, Indiana.

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NAMES IN THE NEWS

JEWISH SENSE OF ETERNITY GOT RAP FOR RABBI'S LACK OF PROMPTITUDE

The habit of coming late to burgh, speaks in English, and gatherings, which so many Jewish people (and others as well) are guilty of, was explained recently by Chief Rabbi Israel Brodie, of England, when he himself was a few minutes late at the Jews' College Speech Day. Reports The JEWISH CHRONICLE of London: "A sense of eternity," he said, "seems to possess every Jew and if he is 10 minutes late he does not seem to have a rational control over it."

A Tinkling Piano

In her Dublin home, the fingers of Mrs. Sara Herzog, wife of Israel's Chief Rabbi Israel Herzog, often swooped lightly over the keyboard of her piano, tinkling out her favorite melodies with more than ordinary skill. But since the Herzogs moved to Jerusalem 13 years ago the piano has been silent. Mrs. Herzog recently disclosed the reason: Since the destruction of the Second Temple in the year 70, no music has been played in religious homes in Jerusalem.

No Spendthrift

A Jewish one-time Hungarian immigrant who lived in a rented room in Chicago has left a \$2.2 million estate to relatives and charitable institutions. Emanuel Lebowitz, retired merchant and stock market trader, willed a total of \$600,000 to 10 nephews living in the Chicago area. His will provided equal shares of an estimated \$1.36 million to the National Jewish Hospital in Denver, the Jewish Federation of Chicago, the Shrine Hospital association and the Illinois Masonic hospital. . . . The residue of Lebowitz' estate was split up in a number of smaller bequests. Lebowitz, who died July 7 aged 68, established the foundations for his fortune in a dress manufacturing business from which he retired in 1930 when he was 43.

Long Time No See

Yiddish and Russian had to be used to bridge conversational gaps last week when two sisters were reunited in Pittsburgh after a separation of 30 years. Mrs. Pearl Shutzberg, Pitts-

burgh, speaks in English, and her sister, Mrs. Martha Zuchin, Barranquilla, Colombia, speaks in Spanish. The local meeting marked the first time the two have seen each other since Mrs. Shutzberg left their East European home for the United States 30 years ago. Five years later Mrs. Zuchin emigrated to South America. Credit for arranging the union goes to one of Mrs. Zuchin's daughters, Mrs. Pearl Rice, also of Barranquilla. She had visited Mrs. Shutzberg and her husband, Jules, two years ago and upon her return persuaded her mother to travel to the U.S. Mrs. Zuchin, traveling on a six-month visitors' visa, also will be reunited with a brother, Sam Rothman, New York, whom she hasn't seen for 35 years.

Names In Review

Rabbi and Mrs. Joseph M. Brandiss, Austin, Tex., recently became parents for the fifth time when a daughter, Sarah Lea, was born to them. . . . A trip to Israel was presented to Rabbi Irving Silman by the B'nai Israel Community Center, Bay Ridge, Brooklyn, on the occasion of his 10th anniversary as spiritual leader of the center. . . . The pulpit of new Lakeside congregation, Highland Park, Ill., will be occupied by Rabbi Richard Singer. . . . New principal of the Springfield (Mass.) Hebrew Day school will be Rabbi Israel D. Lerner, who is leaving his pulpit at Congregation Misallelim, Chester, Pa., after eight years.

The Rev. Isaac Bueno De Mesquita, acting rabbi of the Surinam Jewish congregations, recently returned from a nine-month visit to the United States and the Netherlands. . . . Rabbi Erwin Weiss, former Navy chaplain, has been appointed spiritual leader of Congregation B'nai Israel, Olney, Pa. . . . Suburban Jewish Community Center, Havertown, Pa., has approved the appointment of Rabbi Aaron Deeter as its new spiritual leader. . . . Rabbi David C. Kogen has resigned his spiritual leadership of Congregation Beth Israel, Vancouver, B.C., to

take a post with a national Jewish organization in New York.

The Atomic Energy commission of Argentina has invited Dr. Kurt Sitte, professor of physics at the Technion, Israel Institute of Technology, to organize and to supervise the research activities of the high energy group of physicists of the commission. . . . Abraham Nemeth, 36-year-old blind Jewish mathematician of New York, has been named to the mathematics department of the University of Detroit. . . . Dr. E. H. van den Beugel, a Dutch Jew, has received the Order of Leopold II from King Baudoin of Belgium. . . . Miss Belle Krasne, daughter of Mr. and Mrs. Abraham Krasne, New York, recently was married to Irving S. Ribicoff, son of Mr. and Mrs. Samuel Ribicoff, West Hartford, Conn. The bridegroom's brother is Gov. Abraham A. Ribicoff of Connecticut. . . . Dr. Shlomo Mareno, assistant professor of Hebrew language and literature at Brandeis university, has been appointed by New York university as director of the professional workshop in Bibleland.

Senator Asks Probe of Israel's Snub at Games

NEW YORK (JP)—Sen. Hubert H. Humphrey (D-Minn.), has asked the State department to investigate Arab pressure which excluded Israeli athletes from participation in the second Mediterranean Games, a preface to next year's Olympics, which opened recently in Barcelona, Spain.

HUMPHREY In a letter, Senator Humphrey said that the exclusion "mars the spirit of sportsmanship which characterizes the spirit of the Olympic Games."

Israeli officials felt that Spain had refused to allow their athletes to participate in the games because of Arab pressure and United Nations politics. Spain denied this.

Synagog Wins Fight to Live

NEW YORK (JP) — A long and persistent fight by an East Side synagog to preserve its building despite the encroachment of new public housing ended successfully this week.

The Sinker synagog on Madison st. was told this week by the United States and New York City Housing authorities that it would be permitted to repurchase its property if it can raise the necessary funds by Sept. 1.

The Housing authority bought the property some time ago under condemnation proceedings. A group of synagog members refused to accede to the sale and continued to hold services on the property.

If the congregation, headed by Rabbi David Shisgal, can raise the required \$150,000 to cover the repurchase price and remodeling, the Housing authority will permit them to remain and will alter the design of its project to allow for the synagog.

The scrolls recently were purchased by Hebrew university in Jerusalem.

PHILLY POLICE NAB YOUTHS ON ANTI-SEMITIC JOYRIDE

By HARRY HOFFMAN
Jewish Post Correspondent

PHILADELPHIA (JP)—Four boys who drove their car—a hot rod—along Williams ave. in the Cedarbrook section one Sunday evening hurling anti-semitic abuse at the Jewish residents sitting outside their homes were picked up this week by Juvenile Aid Bureau authorities working in cooperation with the Jewish Community Relations Council investigating division.

The four had driven their car, with headlights and taillight extinguished, at a reduced rate of speed, along the 8600 block of Williams ave., shouting such remarks as: "Look at those Jews sitting there." "Look at the Jewish bagel eaters." and a number of other unprintable expressions.

WHEN THEIR car had proceeded about halfway down the block, it suddenly turned on the headlights, accelerated speed and shot away. A number of the residents who got into their cars gave chase, but the boys eluded them and escaped.

The license number was noted, however, by one of the pursuers and a check with the police department resulted in apprehension of the youths. The owner of the car, William Allbright, 17, of Wyndmoor, and a second boy, Robert Harkins, also 17 and also of Wyndmoor (a suburb of Philadelphia), were questioned at the Youth Center and admitted they and their two companions were guilty of the act.

THE INCIDENT first was brought to the attention of Harry H. Rosenthal, director of the investigating division of the JCRC, by Nathan B. Ringold, of 8622 Williams ave., a witness of the proceedings, who pointed out that the residents of the neighborhood, both Jewish and non-Jewish, were highly incensed at the act and had signed a petition which was forwarded to the Police Department and the JCRC.

The petition, signed by both Jewish and non-Jewish residents,

Professor Again Attacks Scrolls As Falsification

PHILADELPHIA — The Dead Sea scrolls are a hoax and a "falsification of history," Professor Solomon Zeitlin of Dropsie college and editor of the Jewish Quarterly Review, repeats in a series of articles on "The Propaganda of the Hebrew Scrolls" (JP, May 11, 51).

In his clash with noted archeologists, Professor Zeitlin says that "in examining the scroll one should not seek to judge its age by seeking parallels to it. Parallels may be found in any ancient writings. Regardless of when the author lived, he read books, and because he was a Jew he was familiar with the Bible and other writings . . ."

He suggests that "priests . . . should not go near the slain, so as not to defile the oil used in the anointment . . ." is not valid for "the Second Commonwealth," because priests were not anointed with oil at that time. He also claims that parentheses were unknown at that time and that three distorted words enclosed in parentheses indicate later-period writing. Connecting lines, not used till after accent marks were added to Biblical writings, lead to the same thought, he says.

The scrolls recently were purchased by Hebrew university in Jerusalem.

TO INSTALL MEHITZA

MIAMI BEACH—The largest Orthodox synagog here has decided to put in a mehitza.

appealed to the authorities to prevent a recurrence of the incident, which it called "distasteful to both Jews and non-Jews alike."

Ringold said the block had about 40 per cent Jewish residents and that the relations between the Jews and non-Jews were most friendly.

The parents of the young hoodlums are being called to the Youth Center for further interrogation.

HILLY CASE MARKS TIME OVER WEEK

BOSTON (JP)—The case of Hilly McCoy, adopted 4-year-old daughter of Mr. and Mrs. Melvin Ellis, whose natural mother wants her taken away from the Ellises because they are Jewish, marked time this week.

Mr. and Mrs. Ellis and Hilly have been missing for three weeks. They hid out to foil sheriffs' attempts to serve them with court orders for Hilly's surrender. Hilly has been with the Ellises since she was 10 days old.

James Zisman, the Ellises' lawyer, is ready to ask for a revision of the entire procedure that has been used in dealing with the case. He is also ready to present two new witnesses, one Catholic nurse and one Protestant nurse, who, he says, will testify that Hilly's mother knew the Ellises were Jewish before she let them take the child.

EL-AI AIRPLANE SHOT DOWN

NEW YORK (JP)—The Greek government reported Wednesday that an El-Al airplane was shot down over Bulgaria by Communist anti-aircraft weapons and all 57 of its passengers and crew were reported killed.

The plane was reported en route from London to Tel Aviv with 50 passengers and a crew of 7 aboard. Radio Vienna reports the ship radioed it was fired upon and going down in flames.

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